

## CERTIFICATE OF MAILING 37 CFR 1.8(a)

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Date of Deposit: June 1920

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF Ronald P. Schmidt

DOCKET NO. TA-00414

SERIAL NO.: 09/761,301

EXAMINER: Gladys J. Piazza Corcoran

FILED: 01/16/2001

**GROUP ART UNIT: 1733** 

TITLE: System and Method of Forming Structural Assemblies With 3-D Woven Joint Pre-Forms

RECEIVED

FOURTH AMENDMENT

JUN 2 5 7003

**GROUP 1700** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 19, 2003, please amend the specification and claims of the above-identified application as follows:

(733

JUN 2 200 COLERENT OFFICE

Case Docket No: TA-00414

Date: June 19, 2003

In re application of

Inventor: Ronald P. Schmidt

Serial No.: 09/761,301

Filed: 01/16/2001

For: System and Method of Forming Structural Assemblies With 3-D Woven Joint Pre-Forms

RECEIVED
JUN 2 5 7003
GROUP 1700

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application

x No additional fee is required

The fee has been calculated as shown below.

| (1)                        | (2) CLAIMS REMAINING AFTER AMENDMENT | (3)   | (4)<br>HIGHEST<br>NO. PRE-<br>VIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEE |
|----------------------------|--------------------------------------|-------|---|-------------------------|-------------|--------------------------|
| TOTAL<br>CLAIMS            | 21                                   | MINUS | 32  | 0                       | X \$18/9    |                          |
| INDEPEN-<br>DENT<br>CLAIMS | 3                                    | MINUS | 3   | 0                       | X \$84/42   |                          |

If the entry in column 2 is less than the entry in Column 4, write "0" in Column 5.

<sup>\*</sup>If the "highest Number Previously Paid For: IN THIS SPACE is less than 20, write "20" in this space.

<sup>\*\*</sup>If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- $\underline{x}$  Please return the enclosed self-addressed postcard to the undersigned, properly date stamped, upon receipt of the enclosure.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 50-0259(0408RF.045513) Bracewell & Patterson.

Registration 27,536

Date:

**BRACEWELL & PATTERSON** 

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